

NOTICE

SANPETE COUNTY COMMISSION MEETING

**THE FIRST MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF NOVEMBER WILL BE HELD AT 10:00 A.M.,
ON TUESDAY, THE 9TH DAY OF NOVEMBER, 2010,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

A G E N D A

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| 10:00 A.M. | Claims |
| 10:30 A.M. | Approval to Pay Carr Printing for Voter Information /Confirmation Cards |
| | Approval to Pay Honeywell for Work Done on the Courthouse |
| | Approval to Pay Logan Simpson for Work Done on the General Plan |
| | Approval to Pay Valley Builders for Work Done on the Central Utah Health Building |
| | Approval to Pay Jorgensen Chevrolet for Done on the WUI 1999 Durango |
| | Approval to Pay Goserco for Extened Warranty on Voice Logging Recorder for the Jail |
| | Approval to Pay John Scott for Beekeeper Inspections |
| | Approval to Pay Mad Dog Floor Coverings for Carpet in the Commission Room/Training Room |
| | Approval to Pay Gunnison City for Resource Officer |
| 10:45 A.M. | Approval of Contract for Indigent Inmate Defense Counsel Services for Brent Anthony Holland |
| 10:50 A.M. | Resolution of Appointment of a Sanpete County Representative and an Alternate Representative for the Utah Counties Insurance Pool Annual Membership Meeting |
| 10:55 A.M. | Approval of Agent of Record Letter Designating Nielsen Insurance Group as Agent of Record with Respect to the Group Insurance Products Purchased from PEHP |

- 11:00 A.M. Mount Pleasant City: Approval of Right of Way Excavation License to Install Water Line on South Shoulder of Peel Lane From Highway 89 to Highway 117
- 11:05 A.M. Spring City Corporation: Approval of Right of Way Excavation License to Install Power Line up Spring City Canyon Road
- 11:10 A.M. Spring City Corporation: Approval of Right of Way Excavation License to Install Power Poles on the North Side of Canal Canyon Road
- 11:15 A.M. JoAnn Bailey: Issues with Dogs and Public Intoxication in Chester
- 11:30 A.M. Lunch
- 2:00 P.M. Ken Brown: Public Land Issues Update
- 2:15 P.M. Canvass of Election
- 2:20 P.M. Approval of Minutes
- 2:30 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.

Attested to this the 8th day of November, 2010.

Sandy Neill

Sandy Neill
Sanpete County Clerk

